

## INTRO TO THE APPOINTED TIMES OF YAHWEH – PART 2

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### Part 1 — Quick Review of Part 1 of the Teaching

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#### Part 2 — How are they to be observed?

- For each Moad (appointed time) there is a miqra kodesh (set-apart gathering)
  - For Pesach, there is a meal and a retelling of the Exodus story
    - **Deut 6:20-25**
    - No blood on doorposts and no offering of a lamb
    - **Deut 16:5** Do not slaughter the Passover within any of your gates
    - **Num 9:1-14** 2<sup>nd</sup> Passover – no door frame to put blood on in the wilderness
  - For Chag HaMatzot, we get out the leaven and eat unleavened bread
  - For Chag HaShavuot, we count the omer
  - For Yom Teruah, we sound the Shofar
  - For Yom Kippur, we afflict ourselves by fasting
  - For Chag HaSukkot, we dwell in booths for 8 days
    - Includes Shemini Atzeret – expressing our desire to stay in Yah's house
  - For the Shalosh Regalim / 3 Chagim, we bring an offering – **Deut 16:16-17**
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#### Part 3 — WHY?

The Moadim are an annual cycle of rehearsals that teach us Yahweh's plan of salvation. They are meant to serve as weekly, monthly, and yearly reminders, of our identity and purpose, and to be guideposts of where we are within Yahweh's plan.

The Moadim are seasonal events and are broken up into the Spring and the Fall Moadim

##### In the spring, we have:

- Pesach / Chag HaMatzot
- Chag HaShavuot



### In the fall, we have:

- Yom Teruah
- Yom HaKippurim
- Chag HaSukkot / Shemini Atzeret

Each of the Feasts helps to give us understanding of Yahweh's plan of salvation for His people.

- **Col 2:16-18a** we are told that the moadim are a shadow of what is to come
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## Part 4 — Yahweh's Plan of Salvation — Spring

I'm going to review the Moadim (appointed times) and give you their historical fulfillment, their Messianic fulfillment and their spiritual application. Historically all the Moadim have been fulfilled. Messianically only the spring Feasts have been fulfilled. We are still awaiting the Messianic fulfillment of the fall Moadim

### The Shabbat: Rest

- Set-apart at creation as kadosh time, time set-apart for the purpose of serving Yahweh, and a day of rest
- This is a special moad because it observed on a weekly basis
- Yeshua is the Lord/Master of the Shabbat
- The Shabbat provides a weekly look back to creation and look forward to the kingdom and our rest in Moshiach

### Pesach (Passover): redemption, salvation, deliverance, and freedom

- The historical fulfillment was in Exo 11 and 12 when the children of Israel trusted in Yahweh's promise of protection from death through the shed blood of a lamb
- The Messianic fulfillment was Yeshua's death on the tree as the Lamb of Elohim
- The spiritual application is our trust in the promise of redemption and reconciliation through the shed blood of Yeshua the Lamb of Elohim who died once for all.



### **Chag HaMatzot (The Feast of Unleavened Bread): sanctification**

- The historical fulfillment was the Children of Israel going out from Mitsrayim (Egypt) out from bondage
- The Messianic fulfillment was the victory of Yeshua over sin and death through his death burial and resurrection
- The spiritual application is the burying of the old man and coming out from sin

▪ **Rom 6:1-6**

**Eph 4:17-25**

**Col 1:13**

### **The last of the spring Moadim is Chag HaShavuot (The Feast Weeks):**

- The historical fulfillment was the giving of the Torah at Mount Sinai
- The Messianic fulfillment was the pouring out of the Ruach HaKodesh (Holy Spirit) in Acts 2
- The spiritual application is our receiving of the Ruach HaKodesh and having the Torah written on our hearts

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## **Part 5 — Yahweh's Plan of Salvation — Fall**

With the coming of the fall comes the final series of festivals.

In rabbinical thinking, these last festivals are known as the "season of Teshuva", the season of repentance, of our returning to Yahweh.

### **Yom Teruah (The Day of the Awakening Blast):**

- The historical fulfillment was Yahweh speaking directly to the people of Israel at Mt. Sinai
- The Messianic fulfillment will be the sounding of the Trumpets of Revelation 8-11, the resurrection of the dead and the return of Yeshua
- The spiritual application is hearing (Shema) the calling (Shofar/Voice) of Yahweh in our lives.



## **Yom Kippur (the Day of Atonement) AT—ONE—MENT: forgiveness & reconciliation**

- The historical fulfillment was the Cohen HaGadol (High priest) entering the Holy of Holies and the rituals of cleansing the people of Israel of their sins.
- The Messianic fulfillment will be Yeshua's return and the restoring of the Kingdom of Elohim. The returning of the Children of Israel to the Land.
- The spiritual application is Teshuva & our embracing the fullness that is Yeshua; returning to the Torah and restoring Yahweh's authority in our lives so we may be AT ONE with Him

## **Chag HaSukkot (The Feast of Booths): The Millennium**

Worship, praise, redemption, and thanksgiving, celebrating the harvest of righteousness in our lives and the harvest to come

- The historical fulfillment was the Yisraelites dwelling in booths in the wilderness and their learning to be a Nation.
- The Messianic fulfillment will be the millennial reign of Yeshua as King of kings and the whole world becoming one nation under Yah!
- The spiritual application is that we are the booths of Elohim through the Ruach HaKodesh that is in us and we are to be building our booth by following the pattern of Yeshua exactly. We do this by becoming trustworthy, obedient children, submissive to Torah, who rejoice in our love for Yahweh.

## **Shemini Atseret (8<sup>th</sup> Day Feast): The Forever Kingdom**

The Kingdom comes into its fullness

- The historical fulfillment was the Yisraelites entering the Promised Land.
- The Messianic fulfillment will be the New Heaven and the New Earth and Elohim making His booth with men.
- The spiritual application is our being changed from corruptible to incorruptible.

By keeping the Moadim (appointed times) of Elohim each year we are reminded of their historical and Messianic fulfillments and we look forward to keeping them with Yeshua when He returns.

