

# WHAT ARE YOU THINKING?

## PART 1

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How many times, as you read the accounts detailed throughout the Scriptures, have you thought, “What were they thinking?”

Expound...

### Part 1 — Definitions

I want to begin by giving you a combined definition I put together from the several Hebrew and Greek words that are translated as thought(s), think(s), mind, etc.:

- intention, plan (whether bad, as in a plot; or good, as in advice)
- imagination, purpose, thought, to be mentally disposed
- deliberation, to exercise the mind, entertain or have a sentiment or opinion
- to interest oneself in (with concern or obedience)
- set the affection on, to be careful, be like-minded
- deep thought, understanding, mental inclination or purpose: i.e. to be carnally minded or to be spiritually minded
- the intellect, i.e. mind (divine or human; in thought, feeling, or will)

### Part 2 — Yahweh / Yeshua Knows Your Thoughts

**1 Chr 28:1-9** “...for Yahweh... understands all the intents of the thoughts...”

- “Know” the Elohim of your father
- Serve Him with a “**shaleim**” heart
  - One that is whole; complete; in agreement with; entire
  - Deut 6:5
  - Mat 22:34-40
  - Amos 3:3
- And with a pleasing / willing “**nephesh**” / soul or life
- Do all of this because Yahweh searches all hearts and understands the “**yetzer**” / intent, inclination, urge or drive of our thoughts



- If you do seek Him, He is found (or will let Himself be found) by you
- If you forsake, loosen your relationship with, relinquish (voluntarily cease to keep), leave, fail, Him, He will reject you (push you aside) forever

**1 Cor 3:18-20** – Don't deceive yourself, become foolish to become wise

“...Yahweh knows the **thoughts** of the wise, that they are worthless.”

**Psa 94:1-11**

“Yahweh knows the **thoughts** of man, that they are but breath.”

- Breath – in Hebrew “ha'vel” is better translated vanity or emptiness
  - The thoughts of man = air / vanity / emptiness
  - The thoughts of Yahweh = life

**Jeremiah Chapter 4**

“O Yerushalayim, wash your heart from evil, and be saved. Till when would your wicked **thoughts** remain within you?”

- The Hebrew for “wicked” can also mean vain effort or exertion that ends in nothingness or trouble

